

Greek Testament (1525). From Tyndale the verse found its way into the King James Version. It is universally discredited by Greek scholars and editors of the Greek text of the New Testament."—*The Goodspeed Parallel New Testament* (Chicago; 1943), Edgar J. Goodspeed, p. 557.

"The words, 'in heaven, the Father . . . bear witness on earth', constitute what is often called the *Comma Ioanneum*, or text of the Heavenly Witnesses. Without it the translation would run, 'For there are three that bear witness, the Spirit and the water and the blood'. In the opinion of nearly all critics and of most Catholic writers of the present day the words were not contained in the original text; at the same time, until further action be taken by the Holy See it is not open to Catholic editors to eliminate the words from a version made for the use of the faithful."—*The Westminster Version of the Sacred Scriptures* (London; 1931), Cuthbert Lattey, S. J., and Joseph Keating,

S. J., general editors, Vol. IV, pp. 145, 146.

John 1:1, 2 Mentions Only Two Persons, Not Three

John 1:1, 2, AV "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God."

Modern translations and Greek grammar make meaning clear

John 1:1, AT "In the beginning the Word existed. The Word was with God, and the Word was divine."

"In the beginning was the Word, and the Word was with God; and the Word was a god."—*The New Testament—A New Translation and Explanation Based on the Oldest Manuscripts (a translation from German into English; 1937)*, by Johannes Greber.

"In the beginning the Word was, and the Word was with God, and the Word was a god."—*New World Translation* (New York; 1961).

War

War in Our Day Part of Sign of Conclusion of Wicked System of Things

Matt. 24:3, 4, 7, 8 "While he was sitting upon the Mount of Olives, the disciples approached him privately, saying: 'Tell us, When will these things be, and what will be the sign of your presence and of the conclusion of the system of things?' And in answer Jesus said to them: ' . . . nation will rise against nation and kingdom against kingdom, and there will be food shortages and earthquakes in one place after another. All these things are a beginning of pangs of distress.'"

Dan. 11:40 "In the time of the end the king of the south will engage with him in a pushing, and against him the king of the north will storm with chariots and with horsemen and with many ships; and he will certainly enter into the lands and flood over and pass through."

See also Rev. 6:4.

War to Be Brought to an End by God Through His Prince of Peace

Ps. 46:9 "He is making wars to cease to the extremity of the earth. The bow he breaks apart and does cut the spear in pieces; the wagons he burns in the fire."