

λαλήσαι δόλον, **11** ἐκκλινάτω δὲ ἀπὸ
to speak deceive, let him incline out of but from
κακοῦ καὶ ποιησάτω ἀγαθόν, ζητησάτω
bad and let him do good, let him seek
εἰρήνην καὶ διωξάτω αὐτήν. **12** ὅτι
peace and let him pursue it. Because
ὄφθαλμοὶ Κυρίου ἐπὶ δικαίους καὶ ὦτα
eyes of Lord upon righteous (ones) and ears
αὐτοῦ εἰς δέησιν αὐτῶν, πρόσωπον δὲ
of him into supplication of them, face but
Κυρίου ἐπὶ ποιούντας κακά.
of Lord upon (ones) doing bad (things).

13 Καὶ τίς ὁ κακῶσαν ὑμᾶς
And who the (one) going to treat badly you
ἐάν τοῦ ἀγαθοῦ ζηλωταὶ
if ever of the good (thing) zealous
γένησθε; **14** ἀλλ' εἰ καὶ πάσχετε
you should become? But if and you may suffer
διὰ δικαιοσύνην, μακάριοι. τὸν δὲ
through righteousness, happy (ones). The but
φόβον αὐτῶν μὴ φοβηθῆτε μηδὲ
fear of them not fear you not-but
ταραχῆτε, **15** κύριον δὲ τὸν Χριστὸν
be you agitated, Lord but the Christ
ἀγιάσατε ἐν ταῖς καρδίαις ὑμῶν, ἔτοιμοι
sanctify you in the hearts of you, ready
ἀεὶ πρὸς ἀπολογίαν παντὶ τῷ
ever toward defense to everyone to the (one)
αἰτοῦντι ὑμᾶς λόγον περὶ τῆς ἐν ὑμῖν
asking you word about the in you
ἐλπίδος, ἀλλὰ μετὰ πραύτητος καὶ φόβου,
hope, but with mildness and fear,

16 συνείδησιν ἔχοντες ἀγαθὴν, ἵνα
conscience having good, in order that
ἐν ᾧ καταλαλεῖσθε
in which (thing) you are being spoken down on
καταισχυνθῶσιν οἱ
might be shamed down the (ones)
ἐπηρεάζοντες ὑμῶν τὴν ἀγαθὴν ἐν
speaking slightly of of you the good in
Χριστῷ ἀναστροφῆν. **17** κρεῖττον γὰρ
Christ conduct. Better for
ἀγαθοποιοῦντας, εἰ θέλοι τὸ θέλημα τοῦ
(ones) doing good, if may will the will of the
θεοῦ, πάσχειν ἢ κακοποιοῦντας.
God, to be suffering than (ones) doing bad.

12* Of Jehovah, J7,8,11-14,16-18,20; of Lord, **MBVgSyp**. **15*** Sanctify the Christ as Lord, **MBVgSyp**; sanctify the Messiah our Lord, J7¹⁸; sanctify the Lord God, Textus Receptus; sanctify Jehovah God, J7,8,12-14,16,17.

speaking deception, **11** but let him turn away from what is bad and do what is good; let him seek peace and pursue it. **12** For [the] eyes of Jehovah* are upon the righteous ones, and his ears are toward their supplication; but [the] face of Jehovah* is against those doing bad things."

13 Indeed, who is the man that will harm you if you become zealous for what is good? **14** But even if you should suffer for the sake of righteousness, you are happy. However, the object of their fear do not you fear, neither become agitated. **15** But sanctify the Christ as Lord* in your hearts, always ready to make a defense before everyone that demands of you a reason for the hope in you, but doing so together with a mild temper and deep respect.

16 Hold a good conscience, so that in the particular in which you are spoken against they may get ashamed slightly of your good conduct in connection with Christ. **17** For it is better to suffer because you are doing good, if the will of God wishes it, than because you are doing evil.

18 ὅτι καὶ Χριστὸς ἅπαξ περὶ
Because even Christ once for all about
ἀμαρτιῶν ἀπέθανεν, δίκαιος ὑπὲρ
sins died, righteous (one) over
ἀδίκων, ἵνα ὑμᾶς
unrighteous (ones), in order that you
προσαγάγῃ τῷ θεῷ,
he might lead toward to the God,
θανατωθεῖς μὲν σαρκὶ
[he] having been put to death indeed to flesh
ζωοποιηθεῖς δὲ πνεύματι. **19** ἐν
having been made alive but to spirit; in
ᾧ καὶ τοῖς ἐν φυλακῇ πνεύμασιν πορευθεῖς
which also to the in prison spirits having gone
ἐκήρυξεν, **20** ἀπειθήσασιν ποτε
he preached, to (ones) having disobeyed sometime
ὅτε ἀπεξεδέχετο ἡ τοῦ θεοῦ
when was receiving out from the of the God
μακροθυμία ἐν ἡμέραις Νώε
longness of spirit in days of Noah
κατασκευαζομένης κιβωτοῦ εἰς ἣν
of (one) being constructed of ark in which
ὀλίγοι, τοῦτ' ἔστιν ὀκτώ ψυχαί,
few, this is eight souls,
δισώθησαν δι' ὕδατος.
were saved through through water.

21 ὁ καὶ ὑμᾶς ἀντίτυπον νῦν σώζει
Which also you antitype now is saving
βάπτισμα, οὐ σαρκὸς ἀπόθεσις ρύπου ἀλλὰ
baptism, not of flesh putting away of filth but
συνείδησεως ἀγαθῆς ἐπερώτημα εἰς θεόν,
of conscience good questioning upon into God,
δι' ἀναστάσεως Ἰησοῦ Χριστοῦ, **22** ὃς
through resurrection of Jesus Christ, who
ἔστιν ἐν δεξιᾷ θεοῦ πορευθεῖς εἰς
is in right [hand] of God having gone into
οὐρανὸν ὑποταγέντων αὐτῷ
heaven (ones) having been subjected to him
ἀγγέλων καὶ ἐξουσιῶν καὶ δυνάμεων.
of angels and of authorities and of powers.

4 Χριστοῦ οὖν παθόντος σαρκὶ
Of Christ therefore having suffered to flesh
καὶ ὑμεῖς τὴν αὐτὴν ἔνοιαν
also you the very mental inclination
ὀπλίσασθε, ὅτι ὁ
arm you yourselves, because the (one)
παθὼν σαρκὶ πέπαυται ἀμαρτίας,
having suffered to flesh he has ceased to sins,

18 Why, even Christ died once for all time concerning sins, a righteous [person] for unrighteous ones, that he might lead you to God, he being put to death in the flesh, but being made alive in the spirit. **19** In this [state] also he went his way and preached to the spirits in prison, **20** who had once been disobedient when the patience of God was waiting in Noah's days, while the ark was being constructed, in which a few people, that is, eight souls, were carried safely through the water.

21 That which corresponds to this is also now saving you, namely, baptism, (not the putting away of the filth of the flesh, but the request made to God for a good conscience,) through the resurrection of Jesus Christ. **22** He is at God's right hand, for he went his way to heaven; and angels and authorities and powers were made subject to him.

4 Therefore since Christ suffered in the flesh, you too arm yourselves with the same mental disposition; because the person that has suffered in the flesh has desisted from sins,