

εἰκὼν τοῦ θεοῦ τοῦ ἀοράτου, πρωτότοκος	the image of the in-	visible God, the first-
image of the God the invisible, firstborn		
πάσης κτίσεως, 16 ὅτι ἐν αὐτῷ	of all creation, because in him	16 because by means
ἐκτίσθη τὰ πάντα ἐν τοῖς οὐρανοῖς	it was created the all (things) in the heavens	of him all [other]
καὶ ἐπὶ τῆς γῆς, τὰ ὀρατὰ καὶ	and upon the earth, the (things) visible and	things were created
τὰ ἀόρατα, εἴτε θρόνοι εἴτε	the (things) invisible, whether thrones or	in the heavens and
κυριότητες εἴτε ἀρχαὶ εἴτε ἐξουσίαι·	lordships or governments or authorities;	upon the earth, the
τὰ πάντα δι' αὐτοῦ καὶ εἰς αὐτὸν	the all (things) through him and into him	things visible and the
ἐκτίσται· 17 καὶ αὐτὸς ἔστιν πρὸ	it has been created; and he is before	things invisible, no
πάντων καὶ τὰ πάντα ἐν αὐτῷ	all (things) and the all (things) in him	matter whether they
συνέστηκεν, 18 καὶ αὐτὸς ἔστιν ἡ	it has stood together, and he is the	are thrones or lord-
κεφαλὴ τοῦ σώματος, τῆς ἐκκλησίας·	head of the body, of the ecclesia;	ships or governments
ὃς ἔστιν ἡ ἀρχή, πρωτότοκος ἐκ	who is the beginning, firstborn out of	or authorities. All
τῶν νεκρῶν, ἵνα γένηται ἐν	the dead (ones), in order that might become in	[other] things have
πάσιν αὐτὸς πρωτεύων,	all (things) he holding the first place,	been created through
he might become the		him and for him.
		17 Also, he is before
		all [other] things and
		by means of him all
		[other] things were
		made to exist, 18 and
		he is the head of the
		body, the congrega-
		tion. He is the begin-
		ning, the first-born
		from the dead, that
		he might become the

The Kingdom Interlinear Translation of the Greek Scriptures, Colossians 1:16-17. "Other" is added without any Greek support.