all." The Jews said to him: "Now we do of Joh 5:24 know you have a demon.a+ Abraham died, also the prophets, but you say, 'If anyone observes Ge 25:8 my word, he will never taste* death at all.' Ac 2:29 Heb 11: 43 You are not greater than our father Abraham, who died, are you? Also the prophets died. Who do you claim to be?" 54 Jesus answered: "If I glorify" myself, my glory is noth-DJnh 5:4 Joh 13: ing. It is my Father that glorifies me, he who Ac 3.13 You say is Your God, 55 and yet You have not known him.4 But I know him.6 And if I said I ♦Joh 7:29 •Mt 26:72 do not know him I should be like you, a liar. ©Ro 3:4 But I do know him and am observing his word. ⁵⁶ Abraham Your father rejoiced^o greatly in the OAc 13:48 prospect of seeing my day, on and he saw it and Ac 2:17 ; #Ge 17:17 Ge 22:18 Lu 10:24 rejoiced." 57 Therefore the Jews said to him; "You are not yet fifty years old, and still you *Mt. 13:17 have seen Abraham?"b 58 Jesus said to them: "Most truly I say to you, Before Abraham" came into existence, I have been."c# 59 Therefore they picked up stones to hurl them at him; but Jesus hid and went out of the temple. Now as he was passing along he saw a man blind from birth. And his disciples asked him: "Rabbi, who sinned, this man or his Ac 14.8 Ac blind from birth." 2 And his disciples asked parents, o so that he was born blind?" Jesus answered: "Neither this man sinned nor his parents, but it was in order that the works of God might be made manifest in his case.* 4 We must work the works of him that sent me while Joh 4:34 it is day; the night is coming when no man OAc 16:9

Abraham seen you? κSys. • I have been Abraham? BAVg; has Abraham seen you? κSys. • I have been = ἐγὼ εἰμί (e.go' ei.mi') after the a'orist infinitive clause ποὶν 'Αδοαὰμ γενέσθαι and hence properly rendered in the perfect indefinite tense. It is not the same as • ων (ho ohn', meaning "The Being" or "The I Am") at Exodus 3:14, LXX.